



REPORT OF LICENSEE FOR 1994, 1995, 1996

OWNER OF RECORD: ODD FELLOWS SIERRA RECREATION ASSN

APPLICATION: A016172

ODD FELLOWS SIERRA RECREATION ASSN
 PO BOX 116
 LONG BARN, CA 95335

LICENSE: 009772

TELEPHONE NUMBER:

509-586-3098

IF OWNER'S NAME/ADDRESS/PHONE NO. IS WRONG OR MISSING, PLEASE CORRECT.

SOURCE:

UNSP

COUNTY:

TUOLUMNE

PURPOSE:

DOMESTIC

DIVERSION/STORAGE SEASON:

MAY 01 TO DEC 31 /

ACRES/HP:

0 AC

AMOUNT: 0.04 CFS

0 AC-FT

THIS REPORT IS REQUIRED BY THE TERMS AND CONDITIONS OF YOUR LICENSE

IMPORTANT! EVERY license is subject to the conditions therein. I have currently reviewed my license: YES [] NO []. I am complying with the conditions of my license: YES [] NO []. Identify any noncompliance by license term number under "Remarks" on reverse side. This report is important in providing the record of use needed in maintaining your water right. It should be filled out carefully and returned promptly to the above-listed address.

THE PROJECT HAS BEEN ABANDONED, AND I REQUEST REVOCATION OF THE LICENSE: YES [].

COMPLETE FOR DIRECT DIVERSION PROJECTS

- Have you used the full licensed amount of water each year? YES [] NO [].
- State the quantity of water used each month in gallons or acre-feet (if not known, check months water was used).

	Jan.	Feb.	Mar.	Apr.	May	June	July	Aug.	Sept.	Oct.	Nov.	Dec.	Total Annual
1994					X	X	X	X	X				
1995					X	X	X	X	X				
1996					X	X	X	X	X				

COMPLETE FOR STORAGE PROJECTS

- Did your reservoir spill this year?
- If not, how many feet below spillway vertically was the water level at maximum storage?
- Have you emptied the reservoir?
- How many feet below spillway vertically was it drawn down at end of season?

	1994	1995	1996
3. Did your reservoir spill this year?	<i>yes</i>	<i>yes</i>	<i>yes</i>
4. If not, how many feet below spillway vertically was the water level at maximum storage?			
5. Have you emptied the reservoir?	<i>yes</i>	<i>yes</i>	<i>yes</i>
6. How many feet below spillway vertically was it drawn down at end of season?	<i>9'</i>	<i>9'</i>	<i>9'</i>

(Continues on reverse side)

USE (COMPLETE FOR ALL PROJECTS)

(see page 1 for year of use)

7. Acreage irrigated			
8. Stockwatering - number of stock			
9. Domestic - number of persons garden area, etc.	} NO DOMESTIC USE FOR 1994 1995 1996		
10. Recreational - nature of use			
11. Industrial - nature of use			
12. Municipal - approximate population			
13. Power generation - K.W.			
14. Other _____			

15. If no water was used in one or more years, briefly state the reason under "Remarks".
16. If the location of the point of diversion or place of use or type of use(s) has been changed and the permission of this Board has not yet been obtained, please describe nature of changes under "Remarks". *none*

PLEASE ANSWER ONLY THOSE QUESTIONS BELOW WHICH ARE APPLICABLE TO YOUR PROJECT.

CONSERVATION OF WATER

17. Describe any water conservation efforts you may have started: N/A
18. If credit toward beneficial use of water under this license for water not used due to a conservation effort is claimed under Section 1011 of the Water Code, please show the amounts of water conserved:
 19 _____ (af/mg) 19 _____ (af/mg) 19 _____ (af/mg)

WATER QUALITY AND WASTEWATER RECLAMATION

19. Are you now or have you been using reclaimed water from a wastewater treatment facility, desalination facility or water polluted by waste to a degree which unreasonably affects such water for other beneficial uses? YES [] NO [X]
20. If credit toward use under this license through substitution of reclaimed water, desalinated water or polluted water in lieu of appropriated water is claimed under Section 1010 of the Water Code, please show amounts of reduced diversion and amounts of reclaimed water used: 19 _____ (af/mg) 19 _____ (af/mg) 19 _____ (af/mg)

CONJUNCTIVE USE OF SURFACE WATER AND GROUNDWATER

21. Are you now using groundwater in lieu of surface water? YES [] NO [X]
22. If credit toward use under this license through substitution of groundwater in lieu of appropriated water is claimed under Section 1011.5 of the Water Code, please show the amounts of groundwater used:
 19 _____ (af/mg) 19 _____ (af/mg) 19 _____ (af/mg)

REMARKS: (Identify the item you are explaining. Additional pages may be attached.)

I declare under penalty of perjury that the information in this report is true to the best of my knowledge and belief:

Date: 3-10-97 Sign Here: Dale L Smith

 LICENSEE (OR AGENT OR DESIGNEE)



Cal/EPA

**State Water
Resources
Control Board**

**Division of
Water Rights**

Mailing Address:
P.O. Box 2000
Sacramento, CA
95812-2000

901 P Street
Sacramento, CA
95814
(916) 657-0441
FAX (916) 657-1485



Pete Wilson
Governor

NOTICE TO LICENSEE

Enclosed is your Report of Licensee form for 1994, 1995, and 1996.

You are reminded that one of the requirements under which you received your license was that "Reports shall be filed promptly by licensee on appropriate forms which will be provided for the purpose from time to time by the Board." Failure to complete and return this form may constitute noncompliance with the terms and conditions of your license.

Section 1011.5 of the Water Code has been amended to include the use of groundwater in lieu of water that you are allowed to use under your appropriative right. All such use is deemed equivalent to any reduction under your existing right, and for the purpose of maintaining your right is construed to constitute a reasonable beneficial use of water. If you wish to claim the use of groundwater as allowed under this section of the Water Code, please quantify this use under Item 22 of the attached report form.

Please complete the enclosed report form to the best of your knowledge and return it to this office promptly. Thank you for your cooperation.

Sincerely,

David R. Beringer
Program Manager
Licensing and Hearing Section

Enclosure

