

# Sierra Recreation Association

July 19, 2004

## President's Corner

**RULES!!!** Do not read this! I said, "do not read this, why are you reading this?" I told you not to read this, so why are you still reading? Why didn't you follow my rule? Unfortunately, there seems to be a small minority of home owners who feel that they don't need to follow the rules. Why did Shawn Kasper have to venture down to the lake at 11:30 P.M. to investigate loud music, or Larry Vaughn searching out a Board of Director to report a nude sunbather? Why does Ann Coleman continue to find cigarette butts and litter from those who inconsiderately violate the park rules?

How much easier can the Park make it for the homeowners to clear and discard their pine needles and debris? Why did we then discover a multitude of plastic bags filled with pine needles in the dumpster on 4<sup>th</sup> of July weekend?

If you as a resident of this paradise find it too difficult to follow our simple rules then you might consider taking your urban ideals elsewhere. This paradise can only exist as long as we follow the rules.

Thank goodness the majority of the homeowners such as Ann Coleman, Shawn Kasper, and Larry Vaughn take pride in this paradise and help the Board of Directors with the enforcement of the Park rules. I, President of the Homeowner's Association, would like to sincerely thank these people as well as the rest of you who are dedicated to preserving the beauty of this Park. If we all do our part, our paradise will remain a beautiful place to visit and live. Please read the set of rules and post them inside your residence for you and your guests. (A new set of rules will be mailed shortly to every homeowner.) **ENOUGH SAID!!!!!!!!!!!!!!!**

On the lighter side, or should I say, the fishy side, the Fishing Derby was a great success. Ninety youngsters participated with each one receiving a prize for their effort. In addition, the following boys and girls were the big winners: longest fish – 14.5" - Amanda Huff, \$50.00 gift certificate tagged fish – Kody Anastacio and Abby Galloway, 4 fish caught – Kody Anastacio, Deshawn Smith, and Rachel Fobella, 3 fish caught – Kiernan Clark and Nicholas Spencer, 2 fish caught - Kevin Huff, Mackayla Juncker, Kaitlyn Koreman, and Zachery Baciocco. I apologize if we have left anyone out or have misspelled anyone's name.

A special thanks to Ruth and Roger Townsend for their part in planning and coordinating this special event. Thanks also to Chuck and Joyce Aston, this years recreation director, for their assistance, and all of you who measured fish, provided raffle prizes, served food, baked cookies, and anyone else that I may have forgotten. Oh! A very special recognition to Mike Ford for his generous donation of two tagged fish valued at \$50.00 each. Mr. Ford has challenged everyone to match or exceed his donation for next year's fishing derby.

Thank you to Darryl Clark for removing the thistle weeds around the E. Jordan Way Bridge and helping Mike, the caretaker, paint all the pump houses. Due to a misunderstanding between the postmaster and myself, I apologize for the delay in the delivery of last month's newsletter. As a result, our volunteer workday had a limited number of participants; but what they lacked in numbers, they made up for in effort. I want to thank the following for their great effort: Vickie, Jack, and Katy Smith, Ruth Townsend, Terry Lynch, Sean Kasper, and Mike Rainey. Special thanks to Darlene and Cindi Kasper for providing lunch for all of us.

**SPECIAL ANNOUNCEMENT!!!!!!** Labor Day weekend in the Park will be a special time. On Saturday, September 4<sup>th</sup>, from 6:00 P.M. to 9:00 P.M. in the Lodge Hall will be a bingo and dessert event. Dan Meade and Kim Wach will be the hosts for this event. Dessert donations will be gladly accepted and encouraged. They are planning to conduct 15 bingo games at a cost of \$10.00 for each 15 game pack. A dessert break will occur after the 7<sup>th</sup> game. A raffle ticket will be given away with each bingo pack and additional tickets can be purchased for \$1.00 each, 6 for \$5.00, and 13 for \$10.00. Some prizes have already been collected but any additional prize donations will be accepted. Children are welcome to participate also. Winner of each game will receive \$30.00. Why are we doing this? Two reasons: one, this provides a time for us to meet our neighbors, especially the new homeowners, and the second reason is that all the proceeds from the bingo as well as the raffle are being donated to next year's fishing derby. The winners of this event are the **children**. On Sunday, September 5<sup>th</sup>, from 11:00 A.M. to 2:00 P.M. the Board of Directors is hosting a potluck BBQ in the picnic area. If your last name begins with A thru I – bring a hot dish, letters J thru R – bring a salad, and letters S thru Z – bring a dessert. Bring your own meat and drink and the Board of Directors will provide the charcoal. Mark your calendars and hope to see you there!!!!

## Caretaker's Report

Mike Caropreso is our park caretaker and the following is just a few of the many things that have been accomplished in the last month. Cleaned the lodge, finished the trim on lodge windows, and made repairs to lodge door. Cleaned the area around the shop. Ordered porta potties for the fishing derby and patrolled the lake before the fishing derby in which several poachers had to be told to leave. Posted no fishing signs at the lake. Mowed around lake & cleaned up picnic area for fishing derby. Finished needle and slash pickup and prepared for the grinder. Cleaned up after the grinding was finished. Serviced the backhoe. Checked lots for CDF inspection. Repaired and painted well houses #2, 5, & 6. Repaired water leaks on David and Debra. Checked permits for homeowners driveways. Made arrangements for garbage pickup. Repaired picnic sink, beverage tub, and built a new railing in the picnic area. This new railing is an outstanding job and if you get a chance, take a look at the hard work that Mike put into this project. Let him know what you think, great job Mike!!!

## **Board of Directors Meeting July 17, 2004**

### **Attendance:**

Present: President Michael Rainwater, Vice President Bob Cloak, Secretary Norrine Coyle, Treasurer Roger Townsend, Members Tom Clark, Sean Kasper, and Robert Snell; Members excused Charles Aston and Greg Brown.

The meeting was called to order by President Michael Rainwater at 8:30 A.M.

The invocation was given by Norrine Coyle.

Members before the Board: Mike Van Gundy, Bill & Doris Williams. Doris Kilgore Williams advised the Board that a new Rebekah Lodge is going to start up in the Park. The organization meeting will be Wednesday, July 21, 2004. Bill Williams reported seeing some contractors dumping materials in our dumpster. He also wondered if he had made enough badges for the kids participating in the fishing derby. Bill was advised that yes there were enough and the Board thanked him for his efforts.

Correspondence: President Rainwater sent three letters out regarding a past employee, a bill for a broken water line, and a request for Dish Network installation. Letters were received from Dan Meade and Kim Wach requesting permission to have a park bingo party on Sept. 4, Labor Day weekend with all proceeds being applied to next years fishing derby. A motion ( Clark/Kasper ) was approved for this event as long as we don't exceed the lodge's capacity (120 people). A letter was received from Gary Ferraro asking for an easement of park property directly behind his property. A motion (Townsend/Clark ) to table this request until further information can be submitted by Mr. Ferraro. A letter from John and Elsie Hinkley regarding lower assessments for underdeveloped lots. A letter from Mr. Dale Sollom-Brotherton informing the Board of his intentions for developing his lot. A letter will be sent expressing the Board's appreciation for this information.

### **Committee Reports:**

**Water – Bob Cloak** – Water used during the past month was 1.7 million gallons. There were a couple of breaks that Mike, caretaker, was able to repair with only a small amount of water loss.

**Roads – Robert Snell** – Robert said that he had received several calls from contractors asking if we are going to do any road work this summer and they were told “no.” Robert will arrange to get a load of cold asphalt for minor road repairs that Mike, caretaker, can install.

**Buildings – Tom Clark** – Tom said the well houses have had the bird holes filled, roofs reattached, primed and painted. A small burn hole in the lodge doorway from a light bulb as been repaired. A special thank you to Daryl Clark for helping Mike paint the well houses. Roger and Mike put a new piece of brass around the lodge door handle where someone had broken it. Mike finished the last window on the back of the lodge and cleaned around the Fire House. A phone line was installed to the office upstairs. Mike has replaced the wooden rail around the barbecue/picnic area and will be painting it soon. A light needs to be installed in the area of the garbage dumpster and sand shed.

**Timber – Roger Townsend** – Roger has received a letter from Will Dorrell, timber advisor, who said Sierra gave us a quote of \$204/tbf did not choose to bid on doing the job and cleaning up of slash. Greg Logging quoted \$193 without cleaning up the slash and \$248/tbf to clean up the slash. Kalkowski Logging quoted \$248 without cleaning the slash, and \$287/tbf including the cleaning of the slash. By motion, (Snell/Kasper, unan.) it was agreed to table this matter until the Board finds out from Will how much lumber and how many compartments would be needed to make it financially feasible.

**Health & Safety – Sean Kasper** – The water in the lake still tests O.K. If or when the creek stops running and the bacteria count goes up, it will be necessary to drain the lake. Sean will talk to some people about getting rid of some pine needles on their lot as it is a fire danger. Watch out for rattlesnakes. An oak tree on Park property is leaning over the road ; Sean will get a price to have it removed.

**Equipment – Greg Brown** – The major overhaul to the backhoe will cost \$650 plus pickup and delivery. By motion (Clark/Kasper, unan.) it was agreed to proceed with the required maintenance. President Rainwater mentioned that our insurance agent has indicated that anyone can drive Park equipment as long as he/she is listed on the Park's insurance policy.

**Recreation – Chuck Aston** – The budget for the Fishing Derby is \$1,200. Donations and receipts brought in \$1,521.

**Finance – Roger Townsend** – The Park's accountant, Eric Carlson, will see if the person who did the most recent audit would be willing to do the audit of last year's books. It was felt an audit is necessary since there is a new president and treasurer. During June, \$65,000 in assessments were received. It was mentioned that Mike Rainey's assessment is refunded for the work he is doing issuing and, when necessary getting back the gate cards. By motion (Snell/Clark, unan.) the bills for the month were approved for payment totaling \$29,143.00.

**Old Business:** The grinding operation took approximately 12 hours and 300+ tons of material was hauled out. Mr. Hardin said we will either break even or make a little money. During the C.D.F. inspection, five homeowners were cited for not having their lots cleaned properly. One property owner was given a little extra time to get the needles off their lot, and apparently then put the needles in the garbage dumpster. There were about ten people who worked on the "Volunteer Day" in spite of having a short notice.

**New Business:** Mike Rainey addressed the Board and explained the policy for the gate and issuance of gate keys and clickers. Mike indicated that he spends between 2 and 12 hours a week issuing openers and working on other matters pertaining to the gate. Mike asked that anyone needing a card for the gate should call the Park phone number (209-586-3098) and leave a message. Mike will return the call and make arrangements to get an opener to the called. The cost for the card is \$30.00, a clicker is \$40.00 and there is a \$100.00 cost for replacement of lost cards/clickers. Lifetime vendors such as UPS, propane companies, and other delivering companies pay a \$30.00. Contractors pay \$20.00 and are refunded \$15.00 when the cards are turned back in. The Board asked Mike Rainey to give contractors a letter stating they are not to put their materials in our dumpster.

On a different matter, Mike Rainey said they are having a difficult time getting people to attend the Odd Fellows Lodge meetings in the Park. He urged everyone to come to the meetings, including people who don't live in the Park but who happen to be there on the 1<sup>st</sup> and 3<sup>rd</sup> Wednesday of the month. The meetings start at 6:00 P.M.

The request for the bingo party was approved but limited the number of participants to the capacity of the lodge building. A motion (Townsend/Clark, unan.) was approved with the maximum number of people set at 75.

The President presented the Board with a revised set of Park Rules and Regulations with some minor changes. By motion (Snell/Clark, unan.) the revised Rules and Regulations were approved as long as the Park's attorney, Roger Brown, also approves the wording.

Robert Snell will get a cost to have a water line bored under one of the Park's roads.

Bob Cloak reported that the Boy Scout trial is over. The Scouts and the Park's attorney have to submit a final argument. The Scouts then have to submit one final brief and then the judge will make his decision. The Park does not expect to hear until October the final decision.

**Labor Day Weekend BBQ:** This BBQ is a potluck to be held on Sunday, Sept. 5<sup>th</sup> between 11:00 A.M. and 2:00 P.M. The circumstances of this BBQ is that if your last name starts with the letter A thru I, please bring a hot dish, letters J thru R, please bring a salad, and letters S – Z, please bring a dessert. Everyone brings their own meat and drinks, the Board will provide the charcoal. This is a time to meet your neighbors and get acquainted. We have a lot of new homeowners who we need to meet and welcome them to our paradise.

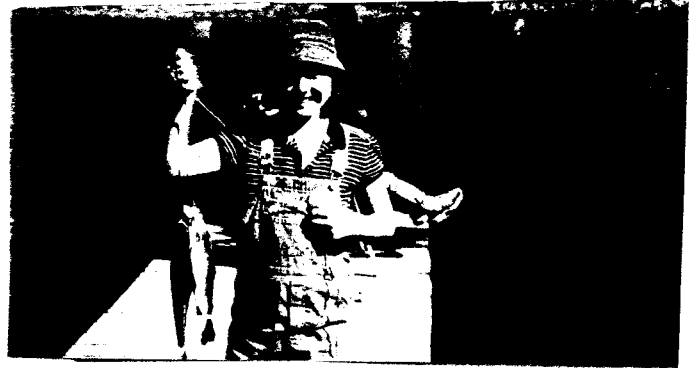
There being no further business, the meeting was adjourned at 11:25 A.M. The next meeting will be on August 21, 2004, at 8:30 A.M.

Respectfully submitted,  
Norrine Coyle, Secretary

This Fishing is Serious Business!



Abby Galloway with her Tagged Fish  
\$50.00 Toy's R Us Gift Certificate



# Fishing



Kody Anastacio with his Prize Catch!



Kids Waiting Patiently for Prizes

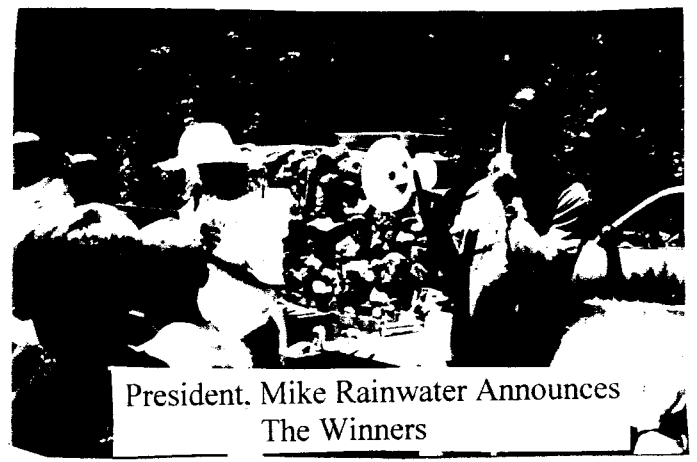


\$50.00 Toy's R Us Gift Certificate  
Winner

# Derby



Joey Martin with his Catch of the Day



President. Mike Rainwater Announces  
The Winners

# 2003 Consumer Confidence Report

Water System Name: Oddfellows Sierra Recreation

Report Date: 1 JUN 04

We test the drinking water for many constituents as required by State and Federal Regulations.

This report shows the results of our monitoring for the period of January 1 - December 31, 2002.

Este informe contiene informacion muy importante sobre su agua beber. Traduzcalo o hable con alguien que lo entienda bien.

Type of water source in use: Groundwater SYSTEM 5510 O16

Name and location of sources: Wells 5 & 6 and "standby" No. 2

Drinking Water Source Assessment information: N/A

Time and place of regularly scheduled board meetings for public participation:

~~2nd~~<sup>3rd</sup> Saturday  
Board Room

For more information contact: AquaLab at 209-586-3400

## TERMS USED IN THIS REPORT

**Maximum Contaminant Level (MCL):** The highest level of a contaminant that is allowed in drinking water.

Primary MCLs are set as close to the PHGs (or MCLGs) as is economically and technologically feasible.

Secondary MCLs are set to protect the odor, taste, and appearance of drinking water.

**Primary Drinking Water Standards (PDWS):** MCLs for contaminants that affect health along with their monitoring and reporting requirements, and water treatment requirements.

**Secondary Drinking Water Standards (SDWS):** MCLs for contaminants that affect taste, odor, or appearance of the drinking water. Contaminants with SDWSs do not affect the health at the MCL levels.

**ND:** Not detectable at testing limit.

**Public Health Goal (PHG):** The level of a contaminant in drinking water below which there is no known or expected risk to health. PHGs are set by the California Environmental Protection Agency.

**Maximum Contaminant Level Goal (MCLG):** The level of a contaminant in drinking water below which there is no known or expected risk to health. MCLGs are set by the U. S. Environmental Protection Agency (USEPA).

**Regulatory Action Level (AL):** The concentration of a contaminant that, if exceeded, triggers treatment or other requirements that a water system must follow.

**ppm:** parts per million or milligrams per liter (mg/L).

**ppb:** Parts per billion or micrograms per liter (ug/L).

**ppt:** Parts per trillion or nanograms per liter (ng/L).

**pCi/L:** Picocuries per liter (a measure of radiation).

**The sources of drinking water** (both tap water and bottled water) include rivers, lakes, streams, ponds, reservoirs, springs, and wells. As water travels over the surface of the land or through the ground, it dissolves naturally-occurring minerals and, in some cases, radioactive material, and can pick up substances resulting from the presence of animal or from human activity.

**Contaminants that may be present in source water include:**

- *Microbial contaminants*, such as viruses and bacteria that may come from sewage treatment plants, septic systems, agricultural livestock operations, and wildlife.
- *Inorganic contaminants*, such as salts and metals, that can be naturally-occurring or result from urban storm water runoff, industrial or domestic wastewater discharges, oil and gas production, mining, or farming.

- *Pesticides and herbicides*, which may come from a variety of sources such as agriculture, urban storm water runoff, and residential uses.
- *Organic chemical contaminants*, including synthetic and volatile organic chemicals that are byproducts of industrial processes and petroleum production, and can also come from gas stations, urban storm water runoff, and septic systems.
- *Radioactive contaminants*, which can be naturally-occurring or be the result of oil and gas production and mining activities.

In order to ensure that tap water is safe to drink, USEPA and the State Department of Health Services (Department) prescribe regulations that limit the amount of certain contaminants in water provided by public water systems. Department regulations also establish limits for contaminants in bottled water that must provide the same protection for public health.

Tables 1, 2, 3, 4, and 5 list all of the drinking water contaminants that were detected during the most recent sampling for the constituent. The presence of these contaminants in the water does not necessarily indicate that the water poses a health risk. The Department requires us to monitor for certain contaminants less than once per year because the concentrations of these contaminants are not expected to vary significantly from year to year. Some of the data, though representative of the water quality, are more than one year old.

**TABLE 1 - SAMPLING RESULTS SHOWING THE DETECTION OF COLIFORM BACTERIA**

Microbiological Contaminants (to be completed only if there was a detection of bacteria)	Highest No. of detections	No. of months in violation	MCL	MCLG	Typical Source of Bacteria
Total Coliform Bacteria	1	0	More than 1 sample in a month with a detection.	0	Naturally present in the environment.
Fecal Coliform or <i>E. coli</i>	0	0	A routine sample and a repeat sample detect total Coliform and either sample also detects fecal Coliform or <i>E. coli</i> .	0	Human and animal fecal waste.

**TABLE 2 - SAMPLING RESULTS SHOWING THE DETECTION OF LEAD AND COPPER**

Lead and Copper (to be completed only if there was a detection of lead or copper in the last sample set)	No. of samples collected	90 <sup>th</sup> percentile level detected	No. Sites exceeding AL	AL	MCLG	Typical Source of Contaminant
Lead (ppb)	5	12	1 *	15	2	Internal corrosion of household water plumbing systems; discharges from industrial manufacturers; erosion of natural deposits.
Copper (ppm)	5	.17	0	1.3	0.17	Internal corrosion of household water plumbing systems; erosion of natural deposits; leaching from wood preservatives

**TABLE 3 - DETECTION OF CONTAMINANTS WITH A PRIMARY DRINKING WATER STANDARD**

Chemical or Constituent (and reporting units)	Sample Date	Level Detected	Range of Detections	MCL	PHG (MCLG)	Typical Source of Contaminant
Gross Alpha (pCi/L)	2003	1.5	1.01 - 2.04	15	0	Erosion of natural deposits

- Any violation of an MCL or AL is asterisked. Additional information regarding the violation is provided below.

**TABLE 4 - DETECTION OF CONTAMINANTS WITH A SECONDARY DRINKING WATER STANDARD**

Chemical or Constituent (and reporting units)	Sample Date	Level Detected	Range of Detections	MCL	PHG (MCLG)	Typical Source of Contaminant
Turbidity (units)	6/02	0.7	0.3 - 1.1	5	N/A	Soil Runoff
Total Dissolved Solids (ppm)	6/02	187	174 - 200	1000	N/A	Runoff/leaching from natural deposits
Specific Conductance (micromhos)	6/02	278	276 - 280	1600	N/A	Substances that form ions when in water; seawater influence
Chloride (ppm)	6/02	2	ND - 4	500	N/A	Runoff/leaching from natural deposits; industrial wastes
Sulfate (ppm)	6/02	6	ND - 11	500	N/A	Runoff/leaching from natural deposits; industrial wastes
Iron (ppb)	6/02	110	100 - 120	300	N/A	Leaching from natural deposits; industrial wastes
Manganese (ppb)	6/02	225	200 - 250	50	N/A	Leaching from natural deposits

**TABLE 5 - SAMPLING RESULTS FOR SODIUM AND HARDNESS**

Chemical or Constituent (and reporting units)	Sample Date	Level Detected	Range of Detections	MCL	PHG (MCLG)	Typical Source of Contaminants
Sodium (ppm)	6/02	14	11-17	None	None	Generally found in ground and surface water.
Hardness (ppm)	6/02	106	102-110	None	None	

**Summary Information for Contaminants Exceeding on MCL or AL, or a Violation of any Treatment or Monitoring and Reporting Requirements**

**\*Lead\*** Infants and young children are typically more vulnerable to lead in drinking water than the general population. It is possible that lead levels at your home may be higher than at other homes in the community as a result of materials used in your home's plumbing. If you are concerned about elevated lead levels in your home's water, you may wish to have your water tested and flush your tap for 30 seconds to 2 minutes before using tap water. Never consume water from the "Hot" water faucet setting; only use water from the cold side. Infants and children who drink water containing lead in excess of the action level may experience delays in their physical or mental development. Children may show slight deficits in attention span and learning abilities. Adults who drink it over many years may develop kidney problems or high blood pressure.

**Additional General Information On Drinking Water**

All drinking water, including bottled water, may reasonably be expected to contain at least small amounts of small amounts of some contaminants. The presence of contaminants does not necessarily indicate that the water poses a health risk. More information about contaminants and potential health effects can be obtained by calling the USEPA's Safe Drinking Water Hotline (1-800-426-4791).

Some people may be more vulnerable to contaminants in drinking water than the general population. Immuno-compromised persons such as persons with cancer undergoing chemotherapy, persons who have undergone organ transplants, people with HIV/AIDS or other immune system disorders, some elderly, and infants can be particularly at risk from infections. These people should seek advice about drinking water from their health care providers. USEPA/Centers for Disease Control (CDC) guidelines on appropriated means to lessen the risk of infection by *Cryptosporidium* and other microbial contaminants are available from the Safe Drinking Water Hotline (1-800-426-4791).

# **RULES AND REGULATIONS FOR THE ODD FELLOWS SIERRA PARK RECREATION ASSOCIATION AND HOME OWNERS ASSOCIATION**

## **PHILOSOPHY**

In any community rules are necessary in order to create a safe environment and promote harmony between all residents. By following the rules and helping in the enforcement of them, all residents will contribute to making our mountain community a pleasant and enjoyable place. Members are responsible for understanding and following the rules as well as being responsible for the actions of family members, guests, and renters.

## **RULES**

### **I. Recreation Area - Picnic and Barbecue Grounds/Recreation Hall**

#### **A. Rental**

1. Request to be sent in writing to the Board of Directors sixty (60) days prior to event.
2. Fifty dollar (\$50) rental fee for either picnic & barbecue grounds/recreation hall.
3. Two hundred-fifty (\$250) deposit is required. Deposit refunded if Board President or representative determines that the area is clean, undamaged, and nothing missing.
4. The Board of Directors may change the fees. Members will be notified via monthly newsletter thirty (30) days prior to change.
5. Sponsored only by a member.
6. Sponsor must be present at all times.
7. Limited to fifty (75) people in either the Park/Recreation Hall
8. Event must end no later than nine (9:00) P.M.
9. \$1,000,000 liability insurance required.

#### **B. Activities Prohibited**

1. Driving or parking any motor vehicle off of paved roads or outside of designated parking places.
2. Operation of any device (radio, generator, amplifiers, etc.) which emits sound at such a high level that it is deemed inappropriate by the Board President and or his representative.
3. The removal of any Park property.
4. The use of any supplies belonging to the Park.
5. The use of any illegal substances.
6. Commercial or business use.

### **II. Licensed Motor Vehicles**

- A. All vehicles must be licensed for use and approved by the Dept. of Motor Vehicles for use on all roads, highways, and freeways in the State.
- B. All State and County regulations governing motor vehicles apply on all Park property.
- C. Only licensed drivers may operate a motor vehicle within the park.
- D. Park off the roadways at all times - extra parking available in lot by lake.
- E. Illegally parked vehicles will be towed at owners expense.
- F. No excessive noise - 80 decibels (EDBA) or greater

### **III. Unlicensed Motor Vehicles ( ATV's, Dirt Bikes, Snowmobiles, etc. )**

- A. Use on any Park property is prohibited.
- B. Exception to "A":
  1. Dirt road to the water tank may be used to access the forest service road behind the water tank.
  2. Unlicensed vehicles must be transported to the cul de sac bordering the dirt road by a licensed vehicle and a licensed driver.
- C. Board of Directors may modify or change rules at any time.



#### IV. Garbage Dumpster

- A. Wet or household garbage only - no forest debris.
- B. Carpet, building material, chairs, mattresses, oversize objects, etc., prohibited.
- C. Hazardous waste prohibited.
- D. Contractors are prohibited from using the Park dumpster.

#### V. Lake

- A. Activities prohibited
  - 1. Nude swimming or sunbathing
  - 2. Dogs or other animals in or around the lake pursuant to Tuolumne Health Dept.
  - 3. Motorized craft.
  - 4. Behavior that endangers or interferes with the safety of others.
- B. Fishing limited to those fifteen (15) years of age or younger.

#### VI. Activities Prohibited in the Park

- A. Excessive noise as determined by the Board President and or his representative or Park caretaker.
- B. Violation of Park quiet time - 10:00 P.M. to 8:00 A.M.
- C. Dogs running wild or unleashed pursuant to Tuolumne County Code.
- D. Loaded firearms or discharging firearms.
- E. Commercial activity.
- F. Dogs constantly barking.
- G. Wasting water, as determined by the Board or Park caretaker.

#### VII. Wood Cutting

- A. Prohibited in active timber harvest areas.
- B. Open only when announced by the Board of Directors.
- C. Down timber only - cutting of standing trees is prohibited.
- D. Property owners are responsible for trees on their own property such as dead or damaged ones.  
Must be removed as soon as possible for the prevention of the fire danger.

#### VIII. Burn Area: **CLOSED INDEFINITELY**

#### IX. Collection of Pine Needles

- A. Pine needles, pine cones, and limbs will be deposited by property owners in the front or rear of their property when designated by the Board of Directors for pick-up.
- B. No materials may be taken to the collection area without prior approval of Board and the supervision by designee when materials are dropped off.

#### X. Conditions & Restrictions of Individual Property Owners

- A. Property owners must maintain property with fire prevention in mind.
  - 1. Debris and/or pine needles must be cleared thirty (30) feet from residence and in compliance with CDF regulations.
- B. Property cannot be used as a location for the collection of garbage, debris, and/ or junk.

#### XI. Conditions and Restrictions for Access Across Park Property

- A. The following conditions and restrictions apply for access across Park property to private property for the building of a road, drive, or other forms of access requiring construction.
  - 1. Access must be from an improved (paved) road.
  - 2. The road, drive, or access must remain within the property lines of the property being accessed.

3. All County codes must be met.
4. All permits required by the County must be obtained.
5. Proper culverts must be installed.
6. Removal of Park trees must be approved by the Board of Directors and only upon the submission of a County approved plan.
7. All plans and work must be approved by the Board of Directors before commencement of any work.
8. The person seeking approval for the access must be the owner or legal agent of the owner.
9. All access through or across Park property is by permission of the Board of Directors before, during, or after any improvement to private property under these conditions and restrictions. Owners of private property shall not acquire any prescriptive rights or easements over Park property, and the Park Board may deny permission to cross or occupy Park property at any time.
10. The Board of Directors may demand proof of insurance applicable to the construction of the improvement(s) and/or the improvement(s) themselves as a condition precedent to permission to use or cross Park property.

## XII. Warnings and Fines

### A. Warnings/Fines

1. First violation by a homeowner or guest will be a verbal warning and an explanation of the Park rule.
2. A second violation, of the same rule, by a homeowner or guest will require the homeowner or guest's homeowner to address the Park's Board of Directors in regards to the rule violation.
3. A third violation, of the same rule, by a homeowner or guest will result in a fine imposed by the Park's Board of Directors based on the rule violation and any costs that the park might have incurred to enforce said rule. Payment will be made within 30 days after receiving a notice from the Park's Directors.

## XIII. Water System Maintenance Charge Policy

- A. The Company's water system is the responsibility of the Company and any work associated with the system will be performed under the direction and supervision of the Company Board
- B. Should a breakage or malfunction occur and it is determined by the Company Board or caretaker that someone or company is responsible, the following charges will apply:
  1. Initial response - \$100.00 per hour with a two hour minimum charge. Includes backhoe if required. Time spent beyond the two hours will be charges in 30 minute increments at \$50.00 per increment.
  2. If it is determined by the Company Board or caretaker that additional assistance is required, a charge of \$50.00 per hour with a two hour minimum will apply for each additional person/employee responding. Time spent beyond the two hour increment will be charged in 30 minute increments at \$25.00 per increment.
  3. Costs that may be incurred by the necessity of having others respond to assist the Company repair water service will be billed at actual cost.
  4. Materials and service costs, i.e. related testing, valves, pipes, etc., will be charged to those responsible for the breakage.
- C. This policy does not relieve those responsible for the system breakage or malfunction from any liability or consequence of their actions.

## XIV. Assessment

- A. The annual assessment is due the date it is approved by the Board (per the by-laws of the Corporation) or June 1, whichever date is the latter.
- B. Unpaid assessment become delinquent on the following August 1.
- C. Interest is charged at 1.5% per month on amounts outstanding when accounts become

delinquent.

- D. Property owners whose accounts are delinquent are subject to having their water disconnected and are prohibited from using all other services and common areas provided by the Corporation. If a water service is disconnected and the property owners bring their account current, a \$50.00 reconnection fee will be levied and must be paid prior to service being reconnected.
- E. Delinquent accounts are subject to legal action, including recovering of attorney fees and costs incurred in collection or validated litigation.

Board of Directors  
Sierra Park Recreation Association, Inc.

Approved January 19, 2002  
Amended May 18, 2002  
Amended July 17, 2004

Odd Fellows Sierra Recreation Association  
Checks Disbursed Thru July 17, 2004

<u>Date</u>	<u>Number</u>	<u>Name</u>	<u>Memo/Account</u>	<u>Amount</u>
6/14/04	11183	State Farm Bank	Payroll Deduction	\$100.00
6/18/04	11184	PG & E	Utilities	\$876.01
6/24/04	11185	State Farm Bank	Payroll Deduction	\$100.00
6/25/04	348	Mike Caropreso	Payroll	\$746.13
6/25/04	349	Phillip M. Rainey	Payroll	\$76.58
6/25/04	350	Larry Vaughn	Payroll	\$147.69
6/25/04	351	State Farm Bank	Payroll Deduction	\$50.00
7/02/04	352	State Compensation	Insurance	\$488.30
7/02/04	353	Employment Development	Taxes-Payroll	\$79.95
7/02/04	354	US Bank – Taxes	Taxes-Payroll	\$882.70
7/09/04	355	Mike Caropreso	Payroll	\$746.13
7/09/04	356	State Farm Bank	Payroll Deduction	\$50.00
7/09/04	11186	A & A Portables	Health/Safety	\$73.63
7/09/04	11187	PG & E	Utilities	\$44.73
7/09/04	11188	Twain Harte Lumber	Gen. Park Maint.	\$198.60
7/09/04	11189	W. H. Breshears, Inc.	Invoice 304149	\$1,139.44
7/17/04	11190	J.S. West Propane	Propane	\$229.57
7/17/04	11191	Waste Management	Garbage	\$1,111.29
7/17/04	11192	Village Mail & Print	Communication	\$142.54
7/17/04	11193	Roger Townsend	Auto Mileage	\$208.00
7/17/04	11194	Roger Townsend	Office Supplies	\$236.21
7/17/04	11195	Allen's Mobile Locks	Maintain Building	\$58.36
7/17/04	11196	SBC	Phone Bill	\$88.10
7/17/04	11197	Ruth Townsend	Postage	\$41.75
7/17/04	11198	Eric Carlson	Accounting	\$1,575.00
7/17/04	11199	Bill Kalfakis	Fish Derby	\$17.58
7/17/04	11200	Ruth Townsend	Ink Cartridge	\$25.22
7/17/04	11201	A & A Portables	Inv. 33504	\$196.98
7/17/04	11202	Laser Cartridge	Office Supplies	\$47.44
7/17/04	11203	Sierra Laser	Office Supplies	\$69.95
7/17/04	11204	Aqua Lab	Water Testing	\$149.00
7/17/04	11205	Valley Door & Entry	Gate Expense	\$90.00
7/17/04	11206	Mike Caropreso	Medical	\$236.77
7/17/04	11207	Postmaster	Communication	\$250.00
<b>Total:</b>				<b>\$10,573.65</b>

**Please drive the speed limit in the Park, 20 miles per hour and watch for children.**

**Fishing in the lake is only for those individuals under the age of 16.**

**Please, only dump household wet materials in the dumpster, no building materials.**

**Dog owners, please keep your dog on a leash and away from the lake, the lake is a very serious health issue and can be taken away from the Park by the State.**

**Any comments, complaints, or other please feel free to contact me, Michael Rainwater at 209-358-0694 or 209-586-2792.**

**Have a wonderful summer and please be careful, the fire danger is high and we don't want to loose our beautiful Park.**

Sierra Park Lodge #376

Lodge Meetings held on 1<sup>st</sup> & 3<sup>rd</sup> Wednesday at 6:00 P.M.

Elderly

While working for an organization that delivers lunches to elderly shut-ins, I used to take my 4-year-old daughter on my afternoon rounds. She was unfailingly intrigued by the various appliances of old age, particularly the canes, walkers, and wheelchairs. One day I found her staring at a pair of false teeth soaking in a glass. As I braced myself for the inevitable barrage of questions, she merely turned and whispered, "The tooth fairy will never believe this!"

Odd Fellows Sierra Recreation Association  
P.O. Box 116  
Long Barn, CA 95335

~~RE~~TURN SERVICE REQUESTED

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